## CALVARY CHAPEL CHRISTIAN SCHOOL APPLICATION FOR ADMISSION CHECKLIST Kindergarten

Attached are all forms necessary to complete the Application for Admission process. In order for us to process your child's application form for the 2025-2026 school year, a non-refundable Application Fee of \$65.00, paid by cash, check or money order, must be included with the application form. Partial application form packets <u>will not</u> be processed until all documents have been received. Your Application Packet consists of the following: (PLEASE READ THE ENTIRE PACKET CAREFULLY PRIOR TO COMPLETING.)

□ ALL STUDENT APPLICATIONS WILL BE REVIEWED BY THE SCHOOL ADMINISTRATION FOR PRE-APPROVAL All applications must be approved and accepted before furthering the enrollment process. Both parents and/or legal guardians must have accepted Jesus Christ as their personal Savior and are members in an Evangelical Bible teaching church.

#### APPLICATION FOR ADMISSION

Please complete this form fully, accurately, and legibly. Please note that students entering Kindergarten must be five years old no later than September 30, 2025.

#### FEES AND ADDITIONAL EXPENSES

Application, assessment testing, registration and tuition fees must be paid by cash, check, or money order. A \$50.00 will be charged to your account for all checks returned NSF. All fees are non-refundable.

#### **TUITION PAYMENT OPTIONS**

\*\*\*No portion of tuition or fees or charges paid or outstanding will be refunded or cancelled in the event of a student's absence, withdrawal or dismissal from Calvary Chapel Christian School.

## MISSION STATEMENT, PHILOSOPHY OF CHRISTIAN EDUCATION, STATEMENT OF FAITH, AND PARENT RESPONSIBILITIES

Must be completed, signed by all custodial and/or legal guardian parents, and returned with the Application Packet.

ADMISSION GUIDELINES - CCCS admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students of the school. It does not discriminate on the basis of race, color, national or ethnic origin in administration of its educational policies, admission policies, and other school-administered programs. CCCS acknowledges that there is no preferential treatment with God (Acts 10:34, 35).

#### PASTOR QUESTIONNAIRE (Parents)

Because the Pastor's Questionnaire is a critical part of the enrollment process, it must be completed and returned as soon as possible. Please complete Section A, then give to your pastor along with a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701, to complete and return to our office. You are responsible to follow-up with our office whether we have received the Pastor Questionnaire.

#### CONSENT FOR RELEASE OF SCHOOL RECORDS

Please submit this form to your child's current school, not to Calvary Chapel Christian School.

#### TEACHER RECOMMENDATION

Complete the Communication and Release of Information Authorization located in back of form before submitting to the **Teacher**. Please provide to the Teacher a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

#### □ SCHOOL ADMINISTRATOR/COUNSELOR RECOMMENDATION

Complete the Communication and Release of Information Authorization located in back of form before submitting to the School Administrator/Counselor. Please provide to the School Administrator/Counselor a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

#### UNIFORM DRESS STANDARD INFORMATION

Please provide to us a copy of the following:

#### BIRTH CERTIFICATE, CURRENT VACCINATION RECORD & TB CLEARANCE

Once completed, please submit the application form to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701. We will not be able to process any applications unless we receive ALL the necessary documents and fees listed above. Upon receipt of all documents and payment of fees, we will then contact you to schedule an assessment testing for your child. A parent interview will be scheduled after the assessment testing has been reviewed. If you have any questions, please feel free to call us at (808)524-0846.

#### Statement of Non-discrimination:

It is the commitment of CCCS to provide Christian education by and for God's elect, holy and beloved, according to the faith of God's elect, and the acknowledging of the truth that is after godliness, and in that context and for that purpose does not discriminate on the basis of race, color, sex and ethnic background. This policy of non-discrimination is exercised during student admission, hiring of faculty and staff, and all school–administered programs.

#### **Diversity and Marriage Statement:**

Calvary Chapel Christian School believes that an individual's first responsibility is to the God of the Bible and that a person's whole life should reflect His framework in a context of peace and selfless love. CCCS asserts that a genuine love for and interaction with diverse peoples is a biblical mandate. Moreover, Calvary Chapel Christian School recognizes that we are all one in the body of Christ. Our standard for diversity is found in the Bible. Individual differences in lifestyle that deny, ignore or reject biblical standards represent diversity in rebellion to God's standards and hence, are unacceptable for the families of CCCS. CCCS holds to the beliefs as stated in the King James Version of the Bible and asserts that marriage is the union between one man and one woman, and that from the beginning of the creation God made humans in two distinct sexes, male and female.

Although CCCS has a heart to minister to all students, due to our staffing and lack of services we are unable to accept students with severe learning difficulties and/or special needs.

It is the commitment of Calvary Chapel Christian School to provide Christian education by and for God's elect, holy and beloved, according to the faith of God's elect, and the acknowledging of the truth that is after godliness, and in that context and for that purpose does not discriminate on the basis of race, color, sex and ethnic background. This policy of non-discrimination is exercised during student admission, hiring of faculty and staff, and all school–administered programs.

Once completed, please submit the application form to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701. We will not be able to process any applications unless we receive ALL the necessary documents and fees listed above. Upon receipt of all documents and payment of fees, we will then contact you to schedule an assessment testing for your child. A parent interview will be scheduled after the assessment testing has been reviewed. If you have any questions, please feel free to call us at (808)524-0846.









## **Application for Admission**

| A. STUDENT INFORM                       | MATION            |                 |                                       |                                    |  |             |
|---|-------------------|-----------------|---------------------------------------|------------------------------------|--|-------------|
| Name of Student (Last, First, Mide      | dle Initials)     |                 |                                       | Grade Enter                        | ring No. of Siblings<br>Enrolled at CO |             |
| Gender: ( ) Male Dat                    | e of Birth A      | ge              | Name of Parent(s)/Lega                | al Guardian(s)                     | to whom corresponden                   | ce reports, |
| ( ) 7                                   |                   |                 | etc. are to be sent (Firs             |                                    |  | •           |
| ( ) Female                              |                   |                 |                                       |                                    |  |             |
|   | Both Parents (    | ) Father        | ( ) Mother                            |                                    |  |             |
| ( ) Other (Please explain)              |                   |                 | D. C 11                               |                                    |  |             |
| B. REFERRAL                             |                   |                 | Referred by:                          |                                    |  |             |
| C. PARENT INFORMA                       |                   |                 |                                       |                                    |  |             |
| Father or Le                            | gal Guardia       | n               |                                       |                                    | gal Guardian                           |             |
| Name (First, Last)                      |                   |                 | Name (First, Last, M                  | Maiden)                            |  |             |
| Date of Birth                           | Social Security I | Number          | Date of Birth                         |                                    |  |             |
|   |                   |                 |                                       |                                    |  |             |
| Work Phone                              | Occupation        |                 | Work Phone                            |                                    | Occupation                             |             |
|   | _                 |                 |                                       |                                    | _                                      |             |
| Employer                                |                   |                 | Employer                              |                                    |  |             |
|   |                   |                 | 1 3                                   |                                    |  |             |
| Employer's Address (Include Zip (       | Code)             |                 | Employer's Address (Include Zip Code) |                                    |  |             |
| Employer e ridarese (merade Esp. )      | 2040)             |                 | Employer o riddress                   | (IIIeIdde 21p                      | oue,                                   |             |
| If Self-Employed, Type of Busines       | S                 |                 | If Self-Employed, Ty                  | If Self-Employed, Type of Business |  |             |
| Home Address                            |                   |                 | Home Address                          |                                    |  |             |
| 011 101 1                               |                   | 7: 0 1          | 0:1 /0:1                              |                                    | 7: 0                                   | 2 1         |
| City/State                              |                   | Zip Code        | City/State                            |                                    | Zip C                                  | ode         |
| Home Phone-Including Area               | Cell Phone-Inclu  | ıding Area Code | Home Phone-Include                    | ling Area                          | Cell Phone-Including                   | Area Code   |
| Code                                    |                   |                 | Code                                  |                                    |  |             |
|   |                   |                 |                                       |                                    |  |             |
| E-Mail Address                          |                   |                 | E-Mail Address                        |                                    |  |             |
|   |                   |                 |                                       |                                    |  |             |
| D. CHURCH INFORM                        | IATION            |                 |                                       |                                    |  |             |
| Name of Church                          | Addre             | ess             |                                       | City, St                           | ate, Zip                               |             |
|   |                   |                 |                                       |                                    |  |             |
| Telephone – Including Area Code         | Name              | e of Pastor     |                                       | Denom                              | ination                                |             |
| , |                   |                 |                                       |                                    |  |             |
| Church Attendance: Re                   | egular: 3-4 times | a month O       | ccasional: At least onc               | e a month                          | Seldom: Less than one                  | ce a month  |
| F                                       | ather             | ( ) Regular     | ( ) Occasional ( )                    | Seldom M                           | ember: ( ) Yes ( ) I                   | No          |
| M                                       | lother            | ( ) Regular     | ( ) Occasional ( )                    | Seldom Me                          | ember: ( ) Yes ( ) N                   | No          |
| C                                       | hild              | ( ) Regular     | ( ) Occasional ( )                    | Seldom Me                          | ember: ( ) Yes ( ) N                   | Io          |
| Ğ                                       | IIIu              | ( ) Regular     | ( ) Occasionai ( )                    | Sciuoni Mc                         | iniber. ( ) res ( ) re                 |             |

| E. ACADEMIC                            | INFORMATION               | I                             |                              |                |
|--|---------------------------|-------------------------------|------------------------------|----------------|
| School Last Attended                   |                           |                               |                              |                |
| School Address                         |                           |                               |                              |                |
| City/State                             |                           | Zip Code                      | (Area Code) School Telephone | E-Mail Address |
| Current Grade                          | Principal's Name          |                               | Counselor's Name             |                |
| Has your child ever atte               | nded a Christian schoo    | ol? If so where and the grade | e(s) attended:               |                |
| Has your child had prob                | olems in school with reg  | gard to:                      |                              |                |
| If yes, please explain:                | ( ) Social Adjustm        | nent ( ) Disciplin            | e ( ) Academics (            | ) Other Areas  |
| —————————————————————————————————————— |                           |                               |                              |                |
|  |                           |                               |                              |                |
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|  |                           |                               |                              |                |
|  |                           |                               |                              |                |
|  |                           |                               |                              |                |
| Has your child been in a               | any difficulty with civil | or juvenile authorities? ( )  | Yes ( ) No If yes, please ex | plain.         |
|  |                           |                               |                              |                |
|  |                           |                               |                              |                |
|  |                           |                               |                              |                |
| Why are you seeking a (                | Christian education for   | vour child?                   |                              |                |
| —————————————————————————————————————— |                           | your emu.                     |                              |                |
|  |                           |                               |                              |                |
|  |                           |                               |                              |                |
|  |                           |                               |                              |                |
|  |                           |                               |                              |                |
|  |                           |                               |                              |                |

| Parents: In the space provided below, please write a brief statement of testimony Christianity and your Christian experience. Please indicate when you received J legibly.                                   | y, giving your beliefs regarding the Bible, Jesus Christ,<br>lesus as your personal Lord and Savior. Please write |
|--|---|
| Father/Legal Guardian:   |   |
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| Mother/Legal Guardian:   |   |
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| acknowledge that failure to disclose or falsify any requested info<br>senrollment of my child. I hereby certify that the above stateme<br>tree to furnish proof and other documentations as requested in the | nts are true to the best of my knowledge a  |
| THER/LEGAL GUARDIAN SIGNATURE:   | DATE:   |
|  |   |
| OTHER/LEGAL GUARDIAN SIGNATURE:  | DATE:   |

# Fees and Additional Expenses (Kindergarten)

#### FEES (All fees are non-refundable)

| Application Fee                              | • \$ 65.00 |
|--|------------|
| Assessment Testing Fee                       | • \$ 60.00 |
| Kindergarten Textbooks                       | • \$325.00 |
| Comprehensive Fee (classroom supplies,       | • \$435.00 |
| standardize tests, student activities, etc.) |            |

**TUITION** .(No refund given for early withdrawal from CCCS)

|             | Annual     |  |
|-------------|------------|--|
|             |            |  |
| First Child | \$7,145.00 |  |

**TUITION DISCOUNTS** 

| CITION DISCOUNTS                        |   |
|---|---|
| ***First Child                          | Three percent (3%) discount if tuition is <b>PAID IN FULL</b> at the time of signing the contract (one child only). This discount is not available after August 4, 2025. Discount cannot be used with other offers/coupons. |
| 2 <sup>nd</sup> and subsequent children | \$300.00 discount per child (Available to immediate family member only – natural birth, adopted, or under legal guardianship). Discount cannot be used with other offers/coupons  |

#### **ADDITIONAL EXPENSES**

| Uniforms ( Please call the school | Maroon polo shirt                               |  |  |
|-----------------------------------|---|--|--|
| office for more information)      | K-1 grade boys – Shorts                         |  |  |
| · ·                               | 2-6 grade boys - Pants                          |  |  |
|                                   | K-2 grade girls – Scooters                      |  |  |
|                                   | 3-6 grade girls –Skirts                         |  |  |
|                                   | Parents must provide approved shoes as stated   |  |  |
|                                   | in the Uniform Dress Standard.                  |  |  |
| Before & After School             | We will offer the following:                    |  |  |
| Enrichment Program                | Before School Enrichment (6:30 AM to 7:30       |  |  |
|                                   | AM). After School Enrichment (3:00 PM to        |  |  |
|                                   | 5:30 PM)  |  |  |
|                                   | The charge will be \$7.00 per hour or fraction  |  |  |
|                                   | thereof per child. Any child left after 5:30 pm |  |  |
|                                   | will be assessed a \$50.00 LATE FEE per         |  |  |
|                                   | minute, per child.                              |  |  |
| Hot Lunch (Optional)              | Parents can choose to purchase lunch through    |  |  |
|                                   | our outside catering provider A Catering        |  |  |
|                                   | Experience. Meal prices subject to change.      |  |  |
| School Pictures                   | Depending on package; Provider: Life Touch      |  |  |
| School Yearbook (optional)        | \$55.00 +; Provider: Life Touch                 |  |  |
| Miscellaneous Charges             | There will be a \$50.00 charge for all checks   |  |  |
|                                   | returned NSF, and for other late charges.       |  |  |

Students receiving the Kipona scholarship will be liable for the complete tuition balance due to CCCS. In the event, that the student withdrawals or is dismissed, Kamehameha schools require a full refund of the monies not used towards the tuition of the original designated school (which is CCCS). The balance of the liability will be calculated by our office and you will be invoiced for the amount owed.

# CALVARY CHAPEL CHRISTIAN SCHOOL Tuition Payment Options

\*\*\*No portion of tuition or fees or charges paid or outstanding will be refunded or cancelled in the event of a student's absence, withdrawal or dismissal from Calvary Chapel Christian School.

|   |  | Annual  |
|---|--|---|
|   | First Child                                | \$7,145.00  |
| PAID IN FULL  Check paid directly to Calvary Chapel Christian School  | First Child                                | Three percent (3%) discount if tuition is  PAID IN FULL at the time of signing the contract (one child only). This discount is not available after August 4, 2025.  \$300.00 discount per child (Available to |
|   | 2 <sup>nd</sup> and subsequent<br>children | immediate family member only – natural<br>birth, adopted, or under legal<br>guardianship).  |
| SEMI-ANNUAL OPTION  | First Child                                | Two payments of \$3,572.50 to be paid on August 2025  AND  January 2026.  |
| Payments made directly to Blackbaud  All parents not paying tuition in full must participate in our student ins. program. | 2 <sup>nd</sup> and subsequent<br>children | Two payments of \$3,422.50 to be paid on August 2025  AND  January 2026.  |
| QUARTERLY OPTION  Payments made directly to   | First Child                                | Four payments of \$1786.25 to be paid on August 2025 November 2025 February 2026  AND May 2026.   |
| Blackbaud  All parents not paying tuition in full must participate in our student ins. program.                           | 2 <sup>nd</sup> and subsequent<br>children | Four payments of \$1,711.25 to be paid on August 2025 November 2025 February 2026 AND May 2026.   |
| TWELVE MONTH OPTION Blackbaud payments  | First Child                                | \$595.42 a month  |
| starting in July 2025. All parents not paying tuition in full must participate in our student ins. program.               | 2 <sup>nd</sup> and subsequent<br>children | \$570.42 a month  |
| ELEVEN MONTH OPTION Blackbaud payments  | First Child                                | \$649.55 a month  |
| starting in August 2025. All parents not paying tuition in full must participate in our student ins. program.             | 2 <sup>nd</sup> and subsequent<br>children | \$622.27 a month  |
| TEN MONTH OPTION Blackbaud payments   | First Child                                | \$714.50 a month  |
| starting in September 2025. All parents not paying tuition in full must participate in our student ins. program.          | 2 <sup>nd</sup> and subsequent<br>children | \$684.5 a month   |

#### Mission Statement, Philosophy of Christian Education, Statement of Faith, and Parent Responsibilities

#### **MISSION STATEMENT**

Our mission is to ensure that our students be given the best opportunities to develop strong intellectual and moral character, and a Christian perspective on the total world view by providing a Christ-centered, spiritual and academic environment that seeks the richest fulfillment of potential for each student (Ephesians 3:20). Our purpose is to train the whole person so that they will develop according to the example of our Lord Jesus Christ – a godly influence in the world. As an extension of the Christian home, Calvary Chapel Christian School supports parents who seek to obey the Biblical instruction which gives them ultimate responsibility for the education of their children (Deuteronomy 6:7-8).

#### PHILOSOPHY OF CHRISTIAN EDUCATION

The educational philosophy of CCCS is based on the truth that God's Word is the standard for all truth, and that the Bible is the inspired, inerrant and authoritative Word of God. God has created and sustains all things. Therefore, the universe and man were created by God to glorify Him. Because of the sin nature of man, he cannot, through his own efforts, know or glorify God. It is only by man's choosing of God's free gift of salvation through His Son, Jesus Christ that he can enter into a true relationship with his Creator.

Working closely with parents and the church in all phases of the students' development, our responsibilities encompass the spiritual, mental, intellectual, physical, social and emotional development of our students. This philosophy promotes high academic standards helping students achieve skills in creative and critical thinking using a biblically-based curriculum. Therefore, Bible cannot be treated only as a separate academic area, but must be the foundation and motivating force for all curriculum.

The Philosophy of Christian Education for Calvary Chapel Christian School shall be the guiding tool to apply Biblical principles to teaching practices. All philosophies of subjects, policies of the school, curriculum materials and teaching methods shall conform to our Philosophy of Christian Education.

#### STATEMENT OF FAITH

Read and sign the attached Statement of Faith of Calvary Chapel of Honolulu.

#### PARENT/LEGAL GUARDIAN RESPONSIBILITIES

The success of our ministry to the students entrusted to Calvary Chapel Christian School depends in large part on the success of our partnership with the parents. We believe that it is vitally important that we, the school and the parents, are of one mind, united in spirit and purpose. Based upon the Mission Statement, Philosophy of Christian Education, and the Statement of Faith outlining key doctrinal issues, shown above, we believe it is imperative for you to both understand and be in agreement with us on these areas:

- Parents/legal guardians must be born again and in regular and consistent fellowship at an evangelical, Bible-teaching church;
- Parents/legal guardians must be publicly and privately supportive of our student discipline policies and procedures;
- Parents/legal guardians must be knowledgeable and supportive of our philosophical views pertaining to
  education and the policies and procedures utilized in the operation of our school; and
- Parents/legal guardians must understand that all students enrolled in Calvary Chapel Christian School will
  receive biblical training in accordance with the Statement of Faith. Parents/legal guardians hereby authorize
  the school to teach their children these truths in any on campus elective and agree to support Calvary Chapel
  Christian School staff to the best of their ability.

| Please sign, cut and return the bottom portion with your enro  | llment packet. The top portion is for your records.  |
|--|--|
| Your signature below indicates that you have read, understand in the Mission Statement, Philosophy of Christian Education, whaving read the Parent Responsibilities portion, as a parent of responsibilities and you understand that failure to do so make school. | and the Statement of Faith. It also indicates that f an enrolling student, you agree to accept these |
| Child's Name (Please Print)  | Grade Entering   |
| Mother/Legal Guardian Signature  | <br>Date   |
| Father/Legal Guardian Signature  |  |

# CALVARY CHAPEL CHRISTIAN SCHOOL ADMISSION GUIDELINES

*The students who are considered for enrollment are students who:* 

- 1. Have accepted Jesus Christ as their personal Savior; and/or
- 2. Both parents/legal guardians have accepted Jesus Christ as their personal Savior and are members or actively involved in a Bible teaching church whose doctrinal position supports Calvary Chapel Christian School's Statement of Faith;
- 3. Have demonstrated on the entrance test that they are adequately prepared to achieve well in our school;
- 4. Have a satisfactory citizenship record in the school they are presently attending, and;
- 5. Desire to attend Calvary Chapel Christian School and are willing to comply with the school's standard.

CCCS is not equipped or able to attend to any special needs children due to the lack of adequate staff and facilities.

Upon acceptance of the student described above, I hereby have read, understand, and agree to the Admission Guidelines and authorize the school to administer such disciplinary measures as may be deemed necessary and proper by the Administration. I agree to pay tuition and such fees are chargeable according to the current Schedule of Fees and Additional Expenses. It is understood that this is an application only and that space will not be reserved for our child until the enrollment process is completed and all fees are paid.

| FATHER/LEGAL GUARDIAN SIGNATURE: | DATE: |
|----------------------------------|-------|
| ,                                |       |
| MOTHER/LEGAL GUARDIAN SIGNATURE: | DATE: |

## <u>Calvary Chapel Christian School</u> <u>Aiea, Hawaii</u>

### Statement Of Faith, Mission, Character, Belief and Ordinances

- 1. We believe that there is one living and true GOD, eternally existing in three persons: The Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all things. (Genesis 1:1; Deuteronomy 6:4; Matthew 28:19; John 10:30; Hebrews 9:14)
- 2. We believe that the scriptures of the Old and New Testaments are the Word of God, fully inspired without error in the original manuscripts, and the infallible rule of faith and practice. The Word of God is the foundation upon which this church operates and is the basis on which this church is governed. We believe that the Word of God supersedes any earthly law that is contrary to the Holy Scriptures. We believe that the King James Version of the Bible is the most accurate translation from the original ancient text. It is from this translation that we establish our doctrine and Statement of Faith. (Isaiah 28:13; Nehemiah 8:8; John 17:17; 2 Timothy 3:16-17; Hebrews 4:12; 1 Peter 1:23-25; 2 Peter 1:21)
- 3. We believe in the person of God the Father, an Infinite, personal Spirit, perfect in holiness, wisdom, power and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all those who come to Him through Jesus Christ. (Deuteronomy 33:27; Psalms 90:2; Psalms 102:27; John 4:24; 1 Timothy 1:17; Titus 1:3)
- 4. We believe in the person of Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings, his substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people and personal, visible return to earth. (Isaiah 7:14; Micah 5:2; Matthew 1:23; Mark 16:19; Luke 1:34-35; John 1:1-2; John 8:58; John 11:25; 1 Corinthians 15:3-4; Hebrews 1:8; 1 John 1:2; Revelation 1:8)
- 5. We believe in the person of the Holy Spirit, Who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify and empower for ministry all who believe in Jesus Christ; (Acts 1:8; 2 Corinthians 3:18; John 16:8-11; Romans 15:13,16; Hebrews 9:14)
- 6. We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding helper, teacher, and guide. (John 14:16-17, 16:8-11)
- 7. We believe in the present ministry of the Holy Spirit and in the exercise of all Biblical gifts of the Spirit. (1 Corinthians 14)
- 8. We believe that all people are sinners by nature and, therefore, are under condemnation; that God regenerates based upon faith by the Holy Spirit, those who repent of their sins and confess Jesus Christ as Lord. We do not agree that the secular government should pass laws or other ordinances that act to lead people to believe that sinful acts are not sinful and therefore not appropriate for repentance, because there are negative, eternal consequences related to unrepentant sinful actors. (Acts 8:15-17; Titus 3:5)
- 9. We believe in the universal church, the living spiritual body, of which Christ is the head and all who are born again are members. (1 Corinthians 12:12-13; Ephesians 4:15-16)
- 10. We believe that the Lord Jesus Christ committed two ordinances to the church: (a) full immersion water baptism, and (b) the Lord's Supper. (Matthew 28:19; Acts 2:38; 1 Corinthians 11:23-26)

| Father or Lega | l Guardian | Initial |  |
|----------------|------------|---------|--|
| Mother or Lega | l Guardian | Initial |  |

- 11. We believe in the laying on of hands for the baptism of the Holy Spirit and the ordination of pastors, elders, and deacons, and for the receiving of the perpetuity of the gifts of the Holy Spirit. (Acts 6:6, 8:17; 1 Timothy 4:14)
- 12. We believe in the Second Coming of Jesus Christ which is His personal, visible return to earth and the establishment of His millennial kingdom, in the resurrection of the body, the final judgment and eternal blessing of the righteous and endless suffering of the wicked. (Matthew 16:27; Acts 1:11; Revelation 19:11-16, 20: 11-15)
- 13. We believe in what is termed "The Apostles' Creed" as embodying the fundamental facts of the Christian faith.
- 14. We believe in a literal Heaven and a literal Hell and that all those who place their faith, hope and trust in Jesus Christ will spend eternity in Heaven with the Lord, while those who reject Jesus' free gift of salvation will spend eternity separated from the Lord. (Matthew 5:3, 25:31-34; Hebrews 12:23; 1 Peter 1:4; Psalm 9:17; Matthew 5:22, 18:9; Luke 12:5)
- 15. We believe in the Pre-Tribulation Rapture of the Church where all believers will meet the Lord in the air and be taken out of this world prior to the Tribulation that will come upon the earth. (Matthew 24:29-31; Luke 21:36; Romans 1:18, 5:9; 1 Thessalonians 5:9; 2 Peter 2:7-9; Revelation 5:7-10, 7:13-14)
- 16. We believe that, according to the Word of God, marriage is exclusively the legal union of one genetic male and one genetic female evidenced by a marriage ceremony. We also believe that legitimate biblical sexual relations are exercised solely within such a marriage. Hence, sexual activities such as, but not limited to, adultery, fornication, pre-marital sex, incest, polygamy, homosexuality, bisexuality, prostitution, pedophilia and bestiality as well as conduct such as transgenderism and cross-dressing, are all inconsistent with the teachings of the Bible and the Church. Further, lascivious behavior, the creation, viewing and/or distribution of pornography, human trafficking and efforts to alter one's physical sex or gender-related appearance are incompatible with a true biblical witness which we believe every person is called to live. (Genesis 2:24; I Corinthians 5:11; 6:9; 6:18-20; 7:1-3; 7:8-9; Romans 1:18-32)
- 17. We believe in the Genesis creation account and God as the Creator. We believe that God created man and that He created them male and female. As such He created them different so as to complement each other. God instituted monogamous marriage between male and female as the foundation of the family and the basic structure of human society. For this reason we hold homosexuality, and all other "sexual preferences" or "orientations" as unnatural, sinful, and unacceptable to God (I Corinthians 6:9-11; I Timothy 1:9-11). Accordingly, this ministry will not perform any marriage ceremonies except between one truly genetically male and female; we will expressly not perform or otherwise recognize or honor any other relationship between persons of the same sex or more than two persons. It will not condone or recognize such same-sex marriages, civil unions, or domestic partnerships even though the state passes laws that provide for recognition of such unions.
- 18. We believe "each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver" (2 Corinthians 9:7). The motives that God desires for our giving are to: express our love to Him, please Him, lay up treasures in heaven, and help reach the world for Jesus Christ. God promises to bless us if we have the right attitude toward giving (Luke 6:38; Proverbs 3:9-10). However, some people give with the wrong motives. They may give in an attempt to manipulate God, to relieve guilt, to increase self-worth, to achieve recognition, to obtain power, or to gain tax advantages. Tithes and Offerings are given of one's free will and received accordingly. The receipt and acceptance of them does

| Father or   | Legal ( | Juardian | Initial |  |
|-------------|---------|----------|---------|--|
| Mother or l | Legal ( | Guardian | Initial |  |

| Print Parent's Name (Father or Legal Guardian) | Parent's Signature (Father or Legal Guardian) |
|--|---|
| Print Parent's Name (Mother or Legal Guardian) | Parent's Signature (Mother or Legal Guardian) |
| Date:  |   |

not constitute a membership contract nor is it to be construed as acceptance of any lifestyle in contrast with

this statement of faith according to the Holy Bible. (Proverbs 3:11:24, 25; Malachi 3:10; Matthew 6:24, 33, 34; 1 Corinthians 16:1–2; 2Corinthians 8:1-9; 2 Corinthians 9:6-8, 12-13)

# Pastor Questionnaire Information Pertaining to the Parent

#### **PURPOSE OF THE PASTOR QUESTIONNAIRE**

To assist in the development of Christian character and a Christian lifestyle, we require at least one custodial parent be born again and attend a Christian church on a regular basis. Regular attendance by parents and students goes hand in hand with church and school goals. The teaching of the Bible is approached with the emphasis on the inerrancy of the original scriptures, the need for salvation through faith in Jesus Christ as personal Savior, and the ministry of the Holy Spirit that enables the Christian to live a godly life. Please complete Section A, then give to your pastor along with a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701, to complete and return to our office. Questionnaire must be completed by a Senior or Associate Pastor.

| A. PARENTS (TO BE COMPLETED BY THE PARENTS):  |                                  |                 |                           |
|---|----------------------------------|-----------------|---------------------------|
| FAMILY NAME   |                                  | Рног            | NE #                      |
| ADDRESS   | CITY/STATE                       |                 | ZIP                       |
| CHURCH NAME   |                                  | Рно             | NE #                      |
| ADDRESS   | CITY/STATE                       |                 | ZIP                       |
| STUDENT NAME:   | GRADE ENTER                      | GRADE ENTERING: |                           |
| B. PASTOR (TO BE COMPLETED BY THE PASTOR OF THE   | CHURCH YOU                       | J ATT           | TEND):                    |
| The above-mentioned family has applied for acceptance into or<br>a total evaluation of them prior to being accepted. Would you<br>questionnaire below? Please feel free to make a copy of this quits contents with the family, if you so desire. Please write legi- | u therefore as<br>estionnaire pr | sist u          | is by answering the brief |
| DO YOU PERSONALLY KNOW THE FAMILY? □YES □ NO ARE BOTH PAREN   | TS BORN-AGAIN                    | CHRIS'          | TIANS? ¤YES ¤NO           |
| How long have they attended your church?  |                                  |                 |                           |
| DISCUSS THE PARENT'S RELATIONSHIP WITH THE LORD AND CURRENT FELLO   | WSHIP:                           |                 |                           |
| WHY HAS THE FAMILY CHOSEN CALVARY CHAPEL CHRISTIAN SCHOOL? (BE  | DETAILED):                       |                 |                           |
| IS THE FAMILY ACTIVE IN THE WORK OF THE CHURCH? IF YES, PLEASE EXPLA  | AIN:                             |                 |                           |
| HOW MUCH DOES THE FAMILY ALREADY KNOW ABOUT CALVARY CHAPEL CE   | IRISTIAN SCHOO                   | DL? (BE         | C DETAILED):              |
| ADDITIONAL COMMENTS:  |                                  |                 |                           |
| Pastor's Name (Print) Pastor  | r's Signatur                     | e               |                           |
| Church Name   |                                  |                 |                           |
| Phone Number: Date  |                                  |                 |                           |

## CALVARY CHAPEL CHRISTIAN SCHOOL Consent for Release of School Records

## ATTENTION: School Administrator/Secretary

| I (we)                           | , parent(s) or legal guardian(s) of                       |                  |          |  |
|----------------------------------|---|------------------|----------|--|
|                                  | , birth da  | te               | , hereby |  |
| grant permission to              | (Name of School)  | to release       | and send |  |
| copies of the school records lis | ted below to:   |                  |          |  |
|                                  | CHAPEL CHRISTIAN<br>-1016 Komo Mai Dri:<br>Aiea, HI 96701 |                  |          |  |
| Records should include:          |   |                  |          |  |
| Standardized testing result      | ts (most recent)  |                  |          |  |
| • Report cards (previous year    | r and $1^{ m st}$ & $2^{ m nd}$ quarter                   | of current year) |          |  |
| Signature of Father/Legal Gud    | ardian  |                  |          |  |
| Signature of Mother/Legal Gu     | ardian  |                  |          |  |
| Address                          | City  | State            | Zip      |  |
|                                  |   |                  | ate      |  |

#### INSTRUCTIONS TO COMPLETE THIS FORM:

Both parents/legal guardians must sign this form.

Once completed, please submit this form to the school that your child is presently attending. If your child is currently out of school, please submit to the last school of attendance.

Thereafter, the school should forward all requested records.

## Teacher Recommendation (Confidential)

Before proceeding, make sure release form located on the back of this sheet has been filled out and signed by an authorized parent.

Please complete this form and mail it directly to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

| tudent's Name_                     | (First)                                   |                              | (Middle)   |  | (Last)                           |              |
|------------------------------------|---|------------------------------|--|--|----------------------------------|--------------|
| pplying to Grade                   |   |                              | beginning September, 20                                |  |                                  |              |
| sufficient evide                   | nce. Your cand                            |                              |  | Use a question massistance to the A              |                                  |              |
|                                    | 1   | 2                            | 3  | 4  | 5                                | Ratings      |
| Academic<br>Potential              | Exceptionally promising student           | Generally strong<br>student  | Average student,<br>capable of<br>satisfactory<br>work | Below Average: marginal ability lacks motivation | Questionable<br>candidate        |              |
| Potential<br>Qualities             | Outstanding:<br>leads and<br>participates | Generally strong             | Average  | Below average,<br>immature                       | Very immature<br>for age         |              |
| Emotional<br>Stability             | Exceptionally stable                      | Well balanced                | Generally well<br>balanced                             | excitable unresponsive distractible              | hyper-<br>emotional<br>apathetic |              |
| Summary                            | Outstanding                               | Above Average                | Average  | Below Average                                    | Poor                             |              |
|                                    |   | ended or expelled            |  | explain  |                                  |              |
|                                    |   | student had an               |  | nduct or behavio                                 | r problems? Ij                   | f yes, pleas |
| oes the student<br>equirements? If | have any histo<br>yes, please ex          | ry of learning disc<br>plain | ability or has he                                      | she required any                                 | special help to n                | neet academi |
|                                    | <u>-</u>                                  |                              |  |  |                                  |              |
|                                    |   |                              |  |  |                                  |              |
| ignature                           |   |                              |  |  |                                  |              |
| osition/Title                      |   |                              |  | School Name                                      |                                  |              |

## **COMMUNICATION AND RELEASE OF INFORMATION AUTHORIZATION**

I/We hereby authorize Calvary Chapel Christian School Administration to discuss in general or in detail the confidential information on my child's Letters of Recommendation presented to CCCS. The recommendations may be discussed in person, in writing, or by means of telephone.

I/We will notify the designated parties that I/we have given this authorization, as well, and desire them to discuss any and all information presented to CCCS that will further clarify my child's letters of recommendation. I/We realize this information will remain strictly confidential between these parties.

| DATE                                 | STUDENT NAME (PLEASE PRINT)       |
|--------------------------------------|-----------------------------------|
| SOCIAL SECURITY NUMBER               | DATE OF BIRTH                     |
| FATHER/LEGAL GUARDIAN'S NAME (PRINT) | FATHER/LEGAL GUARDIAN'S SIGNATURE |
| MOTHER/LEGAL GUARDIAN'S NAME (PRINT) | MOTHER/LEGAL GUARDIAN'S SIGNATURE |

## School Administrator/Counselor Recommendation (Confidential)

# Before proceeding, make sure release form located on the back of this sheet has been filled out and signed by an authorized parent.

Please complete this form and mail it directly to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

| Student's Name_        |   |                              |  |  |                                  |                   |
|------------------------|---|------------------------------|--|--|----------------------------------|-------------------|
|                        | (First) (Middle)                          |                              |  | (Last)   |                                  |                   |
| Applying to Grad       | le  |                              | beginn   | ing September, 20                                | )                                |                   |
|                        | nce. Your cand                            | did estimate will b          |  | Use a question massistance to the A              |                                  |                   |
|                        | 1   | 2                            | 3  | 4  | 5                                | Ratings           |
| Academic<br>Potential  | Exceptionally<br>promising<br>student     | Generally strong<br>student  | Average student,<br>capable of<br>satisfactory<br>work | Below Average: marginal ability lacks motivation | Questionable<br>candidate        |                   |
| Potential<br>Qualities | Outstanding:<br>leads and<br>participates | Generally strong             | Average  | Below average,<br>immature                       | Very immature<br>for age         |                   |
| Emotional<br>Stability | Exceptionally stable                      | Well balanced                | Generally well<br>balanced                             | excitable unresponsive distractible              | hyper-<br>emotional<br>apathetic |                   |
| Summary                | Outstanding                               | Above Average                | Average  | Below Average                                    | Poor                             |                   |
|                        |   | ended or expelled            |  | explain  |                                  |                   |
| To your knowled        | lge, has the sti                          | ıdent had any hi             | istory of conduc                                       | t or behavior prob                               | lems? If yes, pi                 | lease explain     |
|                        |   | ry of learning disc<br>plain |  | /she required any                                | special help to n                | neet academi<br>— |
| Additional comm        | ents, if needed                           | •                            |  |  |                                  |                   |
| Name (Print)           |   |                              |  | Phone I  | No                               |                   |
| Signature              |   |                              |  | Date   |                                  |                   |
| Position/Title         |   | School Name                  |  |  |                                  |                   |

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I/We will notify the designated parties that I/we have given this authorization, as well, and desire them to discuss any and all information presented to CCCS that will further clarify my child's letters of recommendation. I/We realize this information will remain strictly confidential between these parties.

| DATE                                 | STUDENT NAME (PLEASE PRINT)       |
|--------------------------------------|-----------------------------------|
|                                      |                                   |
|                                      |                                   |
| SOCIAL SECURITY NUMBER               | DATE OF BIRTH                     |
|                                      |                                   |
|                                      |                                   |
|                                      |                                   |
| FATHER/LEGAL GUARDIAN'S NAME (PRINT) | FATHER/LEGAL GUARDIAN'S SIGNATURE |
|                                      |                                   |
|                                      |                                   |
| MOTHER/LEGAL GUARDIAN'S NAME (PRINT) | MOTHER/LEGAL GUARDIAN'S SIGNATURE |

### **Uniform Dress Standard**

"... to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship."

Romans 12:1

As Christians, it is our desire for students to please the Lord and be a good witness to others both in appearance and behavior. We believe there is a definite relationship between proper dress habits, work habits, and proper school behavior. We require students to dress modestly and attractively without drawing undue attention to themselves. Students should avoid extreme or questionable fads and fashions. Proper student dress in association with continual effort for good attitude and behavior are important elements of our wholesome Christian learning environment.

The dress standard for boys and girls applies to all student activities (i.e. sporting events, school plays, graduation, etc.) both on and off campus. Administration reserves the right to determine that which attracts undue or excessive attention to the wearer and that which is questionable and inappropriate and is considered unacceptable.

Calvary Chapel Christian School (CCCS) has adopted school uniforms for all students and is to be worn during school hours. All uniform tops and yellow fieldtrip t-shirts must be purchased through Pueo Print Company. All uniform bottoms must be purchased through French Toast at <a href="https://www.frenchtoast.com">www.frenchtoast.com</a> or Amazon; no substitutions are permissible. The following is a list of approved uniforms:

| Тор                      | Maroon Polo Shirt  |  |
|--------------------------|--|--|
| Bottom ( Dark Navy Blue) | K-1 grade boys – Shorts  |  |
|                          | 2-6 grade boys – Pants   |  |
|                          | K-2grade girls – Scooters  |  |
|                          | 3 – 6 grade girls – Skirts   |  |
| Socks                    | All white socks, ankle to mid-ankle length   |  |
| Belt                     | Black  |  |
| Shoes                    | Solid black, solid white or a moderate combination of black and white; laces must match color of shoe. Any shoe design must not bring any undue attention (i.e. saddle shoes, large striping or logs, extreme decoration, etc.). |  |

- For fieldtrips and/or special events, a uniformed T-shirt must be used.
- Uniform clothing for all students must be in good condition, clean and pressed. All clothing must be of appropriate size and should not be too tight or too baggy.
- Students are to wear their hairstyles in a clean, neat and attractive manner avoiding any extreme or questionable hairstyles. Clothing, jewelry or accessories related to a group or gang will not be permitted on campus or at any school activity. Body piercing, tongue rings, nose rings, etc. are not acceptable. Tattoos are not acceptable.
- Cell phones and other electronic devices are not allowed on the school campus.
- Students are not permitted to wear any hats or beanies indoors or outdoors. This also includes any Christian monogrammed hats or beanies. No sunglasses are allowed in class or at any school function, on or off campus.
- Shoes and socks are to be worn by all students. Spike heels, thongs, sandals, etc. other than the specified uniform footwear are not permitted.
- Collar flaps are to be worn properly on the outside of the polo shirt and not folded inside the neckline. When lifting both arms in the air, there should be no midrib exposure. Polo shirts are to be tucked into the shorts, pants, or scooters /skorts and not worn on the outside. Pulling up sleeves that will expose any part of the underarms is unacceptable. No polo shirt or T-shirt is allowed to be pulled back and tied into a knot.
- Girls are permitted to wear jewelry in moderation. They are not permitted to wear makeup or earrings that extend below the earlobe (i.e. hoops). They are permitted to wear clear or natural colored nail polish only. All appropriate undergarments are expected to be worn as part of the girl's attire and should not be visible on her outer body. Girls' scooter/skorts should fall no more than ½" above the knee caps when lifting both arms. At least one button on the polo shirt must be worn closed. No dread locks or coloring of hair.
- Boys are not permitted to wear any types of earrings, wallet chains, and/or stud necklaces, no dread locks, ponytails, coloring of hair.
- All students clothing and lifestyle should represent a good witness to the world as well as fellow believers and that will glorify the Lord Jesus Christ.
- Violations of any part of the above uniform dress code will result in a student being written up as a uniform dress standard violation.